

# **“Call for Artists – New Project Residency Program”**

## **APPLICATION TOOL**

**\* 1. Contact Person for this application:**

Name Address

Address 2 City

State

Zip/Postal Code Email Address

Telephone (day)

Telephone (evening)

**2. Are you applying as a**

☐ Performing Artist(s)

☐ Interdisciplinary artist(s)

☐ Visual Artist(s)

☐ Other (please specify)

☐ Musician(s)

**3. Social Media Handles (enter n/a if you do not have one)**

☐ Instagram

☐ Vimeo

☐ Facebook

☐ YouTube

☐ Twitter

☐ Other

**\* 4. Website Address**

**\* 5. Written description of the New Project Residency and how it meets the Residency's goals, the approach to the residency and how you wish to engage the public.**

**\* 6. Describe how the New Project will promote diversity, equity and inclusion.**

**\* 7. Describe how the New Project will be implemented. Provide evidence of the qualified artist(s) and other staff who will implement the New Project.**

**\* 8. Please include what types of art supplies and equipment you are considering using for your New Project.**

**\* 9. The New Projects will occur on Saturday, October 16, 2023. What is your time availability? Times may be subject to change. Final time selected will be agreed upon between New Project Resident and the Office of the Arts staff.**

☐ 5 p.m.

☐ 6 p.m.

☐ 5:30 p.m.

☐ 6:30 p.m.

**\* 10. Where do you wish to hold your New Project? Locations may be subject to change. Final location selected will be agreed upon between New Project Resident and the Office of the Arts staff.**

- ◇ Outside, in front of the George Washington Masonic National Memorial.
- ◇ Outside, where audience members enter the building.
- ◇ Inside, in the hallway where audience members enter the building.
- ◇ Inside, near the great hall.

**\* 11. Attach a copy of your resume/CV.**

**No more than 3 pages, attach as pdf or doc, docx. file size limit is 16MB**

**\* 12. Please provide links to any similar projects you have produced.**

Link 1

Link 2

Link 3

**\* 13. Provide names and contact informational references.**

**\* 14. Provide any other information you wish the review panel to consider for the proposed New Project.**